ANNUAL INDEX

I. CONTRIBUTORS

BALL, JOHN H., III. Review. 193-95.

BALZER, CHRIS D. Review. 378-79.

BAUGH, STEVEN M. "Savior of All People": 1 Tim 4:10 in Context. 331-40.

BOERSMA, HANS. The Chalcedonian Definition: Its Soteriological Implications. 47-63.

CARSON, D. A. Reflections on Christian Assurance. 1-29.

COMPIER, DON H. The Independent Pupil: Calvin's Transformation of Erasmus' Theological Hermeneutics. 217-33.

DELIVUK, JOHN ALLEN. Inerrancy, Infallibility, and Scripture in the *Westminster Confession of Faith*. 349-55.

DESILVA, DAVID A. The Social Setting of the Revelation to John: Conflicts within, Fears without. 273-302.

FRAME, JOHN M. Some Questions about the Regulative Principle. 357-66.

FULLER, DANIEL P. Review. 383-84.

GORDON, T. DAVID. Why Israel Did Not Obtain Torah-Righteousness: A Translation Note on Rom 9:32. 163-66.

HALL, DAVID W. Reviews. 197-98, 198-200, 389-90, 390-92.

HARPER, GEORGE W. *Manuductio ad ministerium:* Cotton Mather as Pastoral Innovator. 79-97.

HAYKIN, MICHAEL A. G. Hanserd Knollys (ca. 1599-1691) on the Gifts of the Spirit. 99-113.

HESS, RICHARD S. Review. 175-78

HOFSTETTER, N. E. BARRY. Review. 183-85

HUGGINS, RONALD V. Alleged Classical Parallels to Paul's "What I want to do I do not do, but what I hate I do" (Rom 7:15). 153-61.

JOBES, KAREN H. Review. 372-74.

JOHNSON, BRUCE L. Reviews. 368-70, 370-72.

KARLBERG, MARK W. Covenant Theology and the Westminster Tradition. 135-52.

_____. Review. 396-400.

KLAUBER, MARTIN I. Calvin on Fundamental Articles and Ecclesiastical Union. 341-48.

KLEIN, WILLIAM W. Review. 185-86

KYLE, RICHARD. John Knox: A Man of the Old Testament. 65-78.

LETHAM, ROBERT. Reviews. 195-97, 379-80, 388-89.

LINTS, RICHARD. Two Theologies Or One? Warfield and Vos on the Nature of Theology. 235-53.

MARSHALL, JOHN L. Review. 204–7.
MCCARTNEY, DAN G. Review. 186–88.
MCWILLIAMS, DAVID B. Something New under the Sun? 321–30.
MUETHER, JOHN R. Review. 208–9.
NICOLE, ROGER. Review. 392–96.
OLIPHINT, K. SCOTT. Review. 385–88.
ORTIZ, MANUEL. Review. 209–11.
OTTO, RANDALL E. The Eschatological Nature of Moltmann's Theology. 115–33.
_____. Reviews. 200–202, 202–4, 380–82, 400–403.
PORTER, STANLEY E. Review. 374–76.
SCHMIDT, THOMAS E. Moral Lethargy and the Epistle to the Hebrews. 167–73.
SEELY, PAUL H. The Firmament and the Water Above. Part II: The Meaning of "The Water above the Firmament" in Gen 1:6–8. 31–46.
SILVA, MOISES. Reviews. 179–83, 376–78.
SMITH, BARRY D. Objections to the Authenticity of Mark 11:17 Reconsidered. 255–71.
STRICKLAND, DON. Review. 191–93.
VUNDERINK, RALPH W. Review. 188–91.
WHITE, R. FOWLER. Gaffin and Grudem on Eph 2:20: In Defense of Gaffin's Cessationist Exegesis. 303–20.
WORGUL, JOHN. Review. 178–79.

II. BOOKS REVIEWED

Anderson, A. A. *2 Samuel.* 370–72.
Beek, A. van de. *Why? On Suffering, Guilt, and God.* 188–91.
Butler, Jon. *Awash in a Sea of Faith.* 208–9.
Carson, D. A. *The Gospel according to John.* 376–78.
Chantry, Walter. *Call the Sabbath a Delight.* 191–93.
Clanton, Jann A. *In Whose Image? God and Gender.* 202–4.
Coote, Robert B. *Early Israel: A New Horizon.* 175–78.
David A. Dorsey *The Roads and Highways of Ancient Israel.* 367–68.
Donnelly, John Patrick, and Robert M. Kingdon (eds.). *A Bibliography of the Works of Peter Martyr Vermigli.* 388–89.
Estep, William R. *Revolution within the Revolution.* 204–7.
Fanning, Buist M. *Verbal Aspect in New Testament Greek.* 179–83.
Fox, Michael V. *The Redaction of the Books of Esther.* 372–74.
Garrison, V. David. *The Nonresidential Missionary.* 209–11.
Geisler, Norman L. *Thomas Aquinas: An Evangelical Appraisal.* 385–88.
Gilkey, Langdon. *Gilkey on Tillich.* 400–403.
Green, Michael. *Matthew for Today.* 183–85.
Hafemann, Scott J. *Suffering & Ministry in the Spirit.* 185–86.
Hamilton, Ian. *The Erosion of Calvinist Orthodoxy.* 390–92.
Hancock, Ralph C. *Calvin and the Foundations of Modern Politics.* 195–97.

Heine, Susanne. *Matriarchs, Goddesses, and Images of God.* 202–4.
Heyer, Henri. *Guillaume Farel: An Introduction to His Theology.* 389–90.
Hughes, Philip Edgcumbe. *The Book of the Revelation: A Commentary.* 379–80.
Kingsbury, Jack Dean. *Conflict in Luke: Jesus, Authorities, Disciples.* 374–76.
Lincon, Andrew T. *Ephesians.* 376–78.
McCoy, Charles S., and J. Wayne Baker. *Fountainhead of Federalism.* 396–400.
McGrath, Alister E. *A Life of John Calvin.* 197–98.
Martin, Ralph P. *James.* 186–88.
Massa, Mark S. *Charles Augustus Briggs and the Crisis of Historical Criticism.* 198–200.
Migliore, Daniel L. *Faith Seeking Understanding.* 380–82.
Muller, Richard A. *The Study of Theology.* 383–84.
O'Brien, Peter T. *The Epistle to the Philippians: A Commentary on the Greek Text.* 378–79.
Polzin, Robert. *Samuel and the Deuteronomist.* 368–70.
Porter, Stanley E. *Verbal Aspect in the Greek New Testament.* 179–83.
Robertson, O. Palmer. *The Books of Nahum, Habakkuk, and Zephaniah.* 178–79.
Stam, F. P. van. *The Controversy Over the Theology of Saumur, 1635–1650.* 392–96.
Vanhoozer, Kevin J. *Biblical Narrative in the Philosophy of Paul Ricoeur.* 200–202.
White, James F. *Protestant Worship.* 193–95.